

# THE GUARDIAN

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Spring 2016

## President's Corner

*President Paul Wolfley, CDFM*

The ASMC National Professional Development Institute (PDI) will be here soon. This year's event is at the Marriott World Center in Orlando, FL. Myself, and several officers of the National Guard Chapter are attending.

The theme for the PDI, "Prepare to Launch... Certify Your Future," aims for Financial Management Certification within the Department of Defense.

The PDI will offer at least 17 courses for Tier II and III requirements as well as mini-courses for Continuing Professional Education credit.

Our National Guard chapter will host a reception one evening during the PDI. This is an excellent opportunity to network with other Guardsmen in the country. Please stop by to chat and share your thoughts with us.

We recently sent an email to membership concerning scholarship opportunities. We have not awarded scholarships in the past few years and we want to revive this worthwhile program. For those of you with family members that need a little extra help in meeting college expenses, this is an excellent opportunity.

Looking a little further into this summer, we want to collaborate with the Army National Guard RMC-F office for training in Indianapolis. Mr. Ken Crowder is working the conference approval and agenda, with ASMC providing support for training and a social event.

Hope to see you soon, whether at the National PDI or somewhere down the road.

## Membership Drive

*We need you!*

Beginning April 1<sup>st</sup> the chapter will have a 3 month membership drive. This is your opportunity to share the benefits of membership with your co-workers and leadership and win great prizes. Why be a member you ask? Here are 3 easy answers to that question!

- The opportunity to network with other professionals in your field. This is your one stop shop to find that institutional knowledge you have been seeking.
- Earn CPEs each quarter by reading the Armed Forces Comptroller and taking a short quiz. Where else can you earn 8 CPEs this easily?
- Receive discounts in the CDFM program and other training opportunities.

Participation in the drive is easy! As you recruit new members, just be sure to have them select National Guard as the Chapter and list you as their recruiter on the ASMC Online application at [www.asmconline.org](http://www.asmconline.org) or use the attached application.

***To be eligible for the prizes, you must recruit at least 3 new members during the drive.***

3<sup>rd</sup> Place – membership fee paid for 1 year (\$26.00 value)

2<sup>nd</sup> Place - \$50.00 cash

1<sup>st</sup> Place - \$50.00 cash and membership fee paid for 1 year (total value \$76.00)

Tiebreakers are based on recruitment dates.

Membership drive dates are April 1 – June 30, 2016.

Contact Scott Johnson, membership chair with any questions.

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## PDI 2016



### New to Financial Management?

*Wonder how you will ever get 60 or 80 hours of training for FM Certification?*

*Attend the National PDI 1-3 June in Orlando*

If you haven't spent your career in financial management, you may find the required number of hours for FM Certification a bit daunting. Don't fret – you will earn 21 CPE credits, up to 17 of those with direct credit toward your certification during the 3 day event. There are also pre-PDI mini courses that are aligned to the FM Certification. Depending on your arrival, this could be up to 24 additional hours.

During the Army Service Day, you will have the opportunity to hear directly from leadership regarding the future of financial management, how the FY17 and forward budgets are looking and see your peers recognized for their accomplishments.

Benefits from the PDI don't stop once you leave Orlando. Attendees will also have access to the Virtual PDI 2016. This allows attendees to take online classes, at no additional cost, that were taught during the PDI.

Additionally, you will have the opportunity to network with your National Guard peers from across the country. We are hosting a chapter social event on Thursday evening of the PDI. This will be your chance to talk to chapter board members, meet your peers and discuss upcoming changes in the FM Community.

Details regarding registration and all courses can be found on the 2016 PDI website:

[www.pdi2016.org](http://www.pdi2016.org). The deadline for reduced registration fees is May 2<sup>nd</sup>.

Don't delay – register today!

## Scholarship Application Deadline May 6<sup>th</sup>

Don't forget to send in your dependent scholarship application by May 6<sup>th</sup>. This year we will be awarding two \$1,000 scholarships to family members of an active chapter member. Details can be found on our chapter webpage. [www.ng-asmc.org](http://www.ng-asmc.org)



## Your Chapter Needs You!

*Here's your chance to be involved*

As our chapter continues to rebuild, we need additional members to volunteer for committee chairpersons and elected board positions.

It is once again time to elect a new chapter Vice President. If you are interested in this position, please send your bio information to our chapter secretary by **April 8<sup>th</sup>**.

We are also looking for a chairperson for the following standing committees

- Community Service – Help your fellow members serve their local communities.
- Communications/Social Media – Do you just love Face Book? Know how to “get the word out”? This may be for you.
- Nominations – conduct annual chapter elections with help from the board.

More details regarding each position can be found in our chapter By-Laws at [www.ng-asmc.org](http://www.ng-asmc.org).

### **Raffle Suggestions, please...**

*Our chapter will be participating in the National PDI raffle in Orlando. Do you have a suggestion for an item/s to donate? The chapter with the most raffle entries will receive ½ of the raffle funds.*

*Contact the secretary and treasurer with your ideas!!*

## CONTACT YOUR BOARD

### PRESIDENT

PAUL WOLFLEY, CDFM  
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### VICE PRESIDENT

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317-418-9122

## Community Service

Do you miss the NG-ASMC Fun Run?  
Do you miss our chapter community service events?

No need! You can reach out with chapter members in your area and help your community.

Here are some ideas for April – June. These are not the only options. If you know of a need in your community, step up!

### April

World Book Day is April 23 – collect books for a local shelter, church or other organization

Earth Day is April 22 – Volunteer to clean up a park

Susan G. Komen - Race for the Cure, Events throughout the month

### May

National Nursing Home week is May 9-15, Plan to visit residents or volunteer to help with activities

National Military Spouse Appreciation Day is May 6 – Contact a local MWR to see how you can help honor these important people

### June

World Blood Donor day is June 14 – Plan a blood drive

National Hunger Awareness day is June 5 – Plan a food drive for a local pantry.

~ Post your pictures and event details on our Face Book page.

**Also send pics to our secretary for future publication**

It only takes one or two people to make a difference. Are you willing to help your local community?

Contact us on Facebook!



**SHARE MEMORIES**  
**TAG PHOTOS OF FELLOW CHAPTER MEMBERS**  
**ASK QUESTIONS & TELL US WHAT KIND OF TRAINING YOU WOULD FIND BENEFICIAL**



# ASMC individual membership application

## Membership Status

New-Active    New-Associate    Renewal No. \_\_\_\_\_    I have previously been a member of ASMC

## Membership Information (Please type or print clearly, exactly as you wish information to appear on membership certificate)

Name (First, MI, Last), Suffix \_\_\_\_\_

Nickname \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (W) \_\_\_\_\_ (F) \_\_\_\_\_

E-Mail \_\_\_\_\_ DSN \_\_\_\_\_

Designations \_\_\_\_\_ Chapter *National Guard* \_\_\_\_\_

Birth Date \_\_\_\_/\_\_\_\_/\_\_\_\_ Gender    M    F

## Professional Information

Employer (Circle One)   AR   NV   AF   MC   CG   OSD   DFAS   Other \_\_\_\_\_

Rank/Grade \_\_\_\_\_ Job Series \_\_\_\_\_

Education Level \_\_\_\_\_

Career Field:	Accounting and Finance	Budgeting Information	Management	Manpower Management
	Acquisition	Comptroller	Management Analysis	Resource Management
	Administrative Support	Cost Analysis	Program Analysis	Other
	Auditing	Financial Management		

Duty Station \_\_\_\_\_

## Payment Information

Membership Dues    One Year - \$26 or    Three Years - \$75

Method of Payment    Check or Money Order enclosed (payable in US dollars to ASMC)

Charge to Credit Card    Visa    MasterCard    American Express

Card Number \_\_\_\_\_ Exp. Date \_\_\_\_\_

Cardholder Signature \_\_\_\_\_ Date \_\_\_\_\_

*I hereby apply for membership in ASMC and enclose payment for membership dues (the \$5 annual subscription to the Armed Forces Comptroller is included in the one-year and three-year fees). Membership is nontransferable and nonrefundable.*

Applicant Signature \_\_\_\_\_

I was recruited by \_\_\_\_\_ Recruiter Mbr. No. \_\_\_\_\_

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Mail to: ASMC - National Guard Chapter  
ATTN: F. Scott Johnson  
5017 E 68<sup>th</sup> Street  
Indianapolis, IN 46220

If paying by credit card scan and email to [membership@asmconline.org](mailto:membership@asmconline.org)  
Email questions or call F. Scott Johnson at 317-441-8214

<i>These Boxes for National Headquarters Use Only</i>	Chapter Code	Amount Paid	Check Number
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